

SUMMER ASSIGNMENT 2016-17

Class - XII

Student please note that all the work given in Summer Assignment should be done only in notebooks of respective subjects.

S.No	Subject	Work
1	English (040)	<p>Worksheets No- 4,5,6 in reading section, (Only response and MCQs based unseen passages).</p> <p>Worksheets No- 1 & 2 of Advertisement in Sample paper.</p> <p style="text-align: right;"><i>[Signature]</i> Date</p>
2	Physics (042)	<p>Write the summary of unit - Electrostatics and give solution of last 3 years board questions of unit electrostatics.</p> <p style="text-align: right;"><i>[Signature]</i> 28/5/16 Sudip 28/5/16</p>
3	Chemistry (043)	<p>Read and learn Lesson 10 and 11 and do following questions -</p> <p>Ch-10 → 10.9, 10.14, 10.15, 10.16, 10.17, 10.19, 10.21, 10.22.</p> <p>Ch-11 → 11.4, 11.9, 11.10, 11.11, 11.14, 11.15, 11.17, 11.19, 11.20, 11.21</p> <p style="text-align: right;">1. Memorise 2. Phys</p>
4	Mathematics (041)	<p>Inverse Function - Example - 4,5,11,12 - Exercise - 2.2, 2.5, 6</p> <p>Miscellaneous Exercise - 0-8,10,11,12,16.</p> <p>Matrices - Exercise - 3.2 - 0-17, 21 Theorem - 1 and 2.</p> <p>Miscellaneous Example - 0-1, 11</p> <p>Determinants - Example - 16, 30, 31, 32, 33, 34</p> <p>Miscellaneous Exercise of Chapter - 4</p> <p style="text-align: right;">1. <i>[Signature]</i></p>
5	Biology (044)	<p>Give the Answers with your views on.</p> <ol style="list-style-type: none"> Is sex education necessary in schools? why. Suggest some methods to assist infertile couples. Give measures to prevent STDs.

6.	Physical Education (048)	1- Draw a fixtures knock out and league tournament, with formula. 2- Make an Athletics events and standard track on graph paper. P. J. J. 28/05/16 28/05/16
7.	Computer Science (083)	learn and read Ch-12 and 13 and do the all practice question <u>Handwritten</u>
8.	Economics (054)	Reason Based Questions, Applications and Value Based Questions from chapter 1 to 5 of Text Book. <u>Handwritten</u>
9.	B.St	Project Based on chapter - Business Environment and Principles of Management. <u>Handwritten</u>
10.	Accountancy (055)	Additional questions for practice of Ch - 1, 2 and 3 in a separate notebook. <u>Handwritten</u>