

1.	Name of the school with address: (Strictly as per Affiliation sanction Letter or as permitted by the Board) with pin code no.  (i) E-mail (ii) Ph.No (iii) Fax No	GRAIN CHAMBER PUBLIC SCHOOL NEW MANDI, MUZAFFARNAGAR (U.P.)  <a href="mailto:gcps_star@rediffmail.com">gcps_star@rediffmail.com</a> Jr. Wing: 0131-2602141, 3202141, Sr. Wing: 0131-2602549, 3202549 0131- 2602549
2.	Year of establishment of school	1985
3	Whether NOC from State/UT or recommendation of Embassy of India obtained?  (i) NOC No. (ii) NOC issuing date	Yes  3025 22.08.1988
4.	Is the school is recognized, if yes by which Authority	Yes, CBSE, New Delhi
5.	Status of affiliation:	
	Permanent/Regular/Provisional (i) Affiliation No. (ii) Affiliation with the Board since (iii) Extension of affiliation upto	Provisional Affiliation 2130110 1990 31-03-2014
6.	Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956. Period upto which Registration of Trust/Society is valid	GRAIN CHAMBER VIDYA SABHA NEW MANDI, MUZAFFARNAGAR  15-01-2018
7.	List of members of School Managing Committee	See annexure No. 01
8.	Name of the Manager President/Chairman/ Correspondent	Jitendra Kumar - Manager Shrish Agarwal - President Azad Veer - Principal
9.	Area of school campus  (i) In Acres (ii) In sq.mtrs. (iii) Built up area(sq.mtrs) (iv) Area of playground in sq.mtrs (v) Other facilities (i) Swimming Pool (ii) Indoor games (iii) Dance Rooms (iv) Gymnasium (v) Music Room (vi) Hostels (vii) Health and Medical check up	03.935 Acres 15943 Sq. Mtrs 8932 Sq. Mtrs 11444 Sq. Mtrs  Yes Yes ( T.T., Badminton) Yes Yes Yes No Yes

10.	Detail of fee (monthly total fee) (i)Pre-Nursery (ii)Nursery (iii)I to V (iv)VI to VIII (v)IX & X (vi)XI & XII	Rs 1077.00 Rs. 1077.00 Rs. 1167.00 I - Rs.1167, II-V Rs. 1327 Rs. 1582.00 Rs. 2132.00 Commerce. Rs. 1747.00, Science Rs. 2037.00
11.	Transport facility (i) Own buses (ii) Buses hired on contract basis (iii) Detail of transport charges	Own Van - 01 Bus Hired on contract - 01 For Jr. Wing Rs. 550, For Sr. Wing Rs. 600 p.m. per student
12.	Number of teaching staff (to be updated from time to time)	
	<b>Designation</b>	<b>Total No</b>
	Principal	01
	Vice-Principal	Nil
	PGT	05
	TGT	09
	PRT	70
	PRT(PET),TGT(PET),PGT(PET)	PRT(PET)- 02, TGT(PET)-01,PGT(PET)-01
	Health Wellness Teacher	-
	Librarian	02
	Others	22
13.	Details of salary being paid by the school to teaching staff/non-teaching staff(to be update time to time)	
	<b>Designation</b>	<b>Total Emoluments</b>
	Principal	
	Vice-Principal	
	PGT	
	TGT	
	PRT	
	PTI	
	Counselor	
	Librarian	
	Others	

14.	Mode of payment of salary (i) Name of the Bank through which salary is drawing (ii) Through single cheque transfer advice (iii) Individual cheque (iv) Cash	Punjab National Bank Single Cheque Transfer -
15.	Library facilities (i) Size of the Library in sq.feet (ii) No. of Periodicals (iii) No. of Dailies (iv) No. of Reference book class-wise (v) No. of Magazine (vi) others (Books)	Jr. Wing - 39'x22', Sr. Wing - 52'x48' 01 07 230 23 18425
16.	Name of the Grievance/redressal Officer with E-mail and Fax No.	No

17.	Members of Sexual Harassment Committee	No
18.	Class wise enrolment of school for the current session	See annexure No. 2
19.	Academic session period	April to March
20.	Vacation period	51 Days
21.	Admission period	April to August