



# GRAIN CHAMBER PUBLIC SCHOOL

(Affiliated to C.B.S.E., New Delhi)

NEW MANDI, MUZAFFARNAGAR-251 001 (U.P.)

E-mail : gcps\_star@rediffmail.com, Website: www.gcpublicschool.com

## TRANSFER CERTIFICATE

- School Code .....08732..... Book No. **055**..... Sl. No. **5477**..... Admission No. **SR41/13**.....
- Affiliation No. **2130110**..... Renewed upto **31-03-2019**..... Status of School: **Senior Secondary**
- Registration No. of the Candidate (in case of Class IX to XII) **U/6/15/08732/0169**.....
- Name of Pupil ..... **Mohit Kumar**.....
  - Mother's Name ..... **Sheeta**.....
  - Father's/Guardian's Name ..... **Rampasad**.....
  - Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) **15-04-2000**.....  
(in words) **Fifteenth April Two Thousand**.....
  - Nationality ..... **Indian**.....
  - Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC ..... **Yes - OBC**.....
  - Date of first admission in the School with class **18-05-2013** in Class **VIII (Eighth)**.....
  - Class in which the pupil last studied (in figures)..... **X**..... (in words)..... **Tenth**.....
  - School/Board Annual examination last taken with result **AISSE - 2016 - NIOP**.....
  - Whether failed, if so once/twice in the same class..... **No**.....
  - Subjects Studied: 1. **English** 2. **Hindi** 3. **Maths** 4. **Science** 5. **S.Sc.**.....
  - Whether qualified for promotion to the higher class ..... **No**.....  
If so, to which class (in fig.) ..... **-**..... (in words) ..... **-**.....
  - Month upto which the pupil has paid school dues ..... **March - 2016**.....
  - Any fee concession availed of. If so, the nature of such concession ..... **No**.....
  - Total No. of working days in the academic session..... **183**.....
  - Total No. of working days pupil present in the school ..... **164**.....
  - Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) ..... **No**.....
  - Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein)..... **No**.....
  - General conduct ..... **Good**.....
  - Date of application for certificate ..... **20-08-2016**.....
  - Date of issue of certificate ..... **20-08-2016**.....
  - Reasons for leaving the school ..... **X - 2016 - NIOP**.....
  - Any other remarks ..... **No**.....

Prepared by

Name

*[Signature]*

Checked by

Name

*[Signature]*

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